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AL BAAQIYAATUS SAALIHAAT - Everlasting deeds of virtue

**AL-BAAQIYAATUS**

**SAALIHAAT**

**EVERLASTING DEEDS OF VIRTUE**

**LU'LUAM MANTHŪRĀ**

**Scattered Pearls Cascading from the  
Qur’aan and Hadith**

By:  
Mujlisul Ulama of South Africa  
PO Box 3393  
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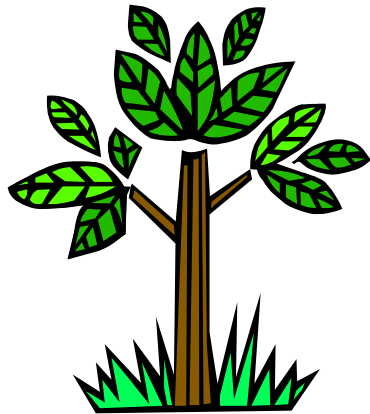
# AL-BAAQIYAATUS SAALIHAAT

“(Worldly) wealth and sons are the glitter of this earthly life, while **AL-BAAQIYAATUS SAALIHAAT** (Everlasting Deeds of Virtue) are best by your Rabb for reward, and best for having hope (of the everlasting prosperity and success of the Hereafter).”  
(Qur’aan, Surah Kahaf, aayat 46)



We present to Muslims this Tablet of enduring righteous deeds which are priceless celestial pearls, which scatter around the Mu'min as they cascade from the Qur'aan and Hadith.

This is a compendium of **Naseehat** which, if given practical expression, ensures prosperity and peace in this world, and everlasting success and salvation in the Aakhirah.



**There is no better wedding gift for your son or daughter than this CELESTIAL TABLET OF SPIRITUAL AND MORAL EFFULGENCE.**



*Qaati' Rahm is one who has severed family ties in general with relatives, and in particular with parents.*

The Qur'aan and Hadith warns the **Qaati' Rahm** of the following severe calamities which perpetually rain down on him / her as long as he / she pursues the evil path of **Qaati' Rahm (severance of family ties)**:

- Neither his Fardh nor his Nafl acts of ibaadat are accepted.
- The perpetual **La'nat (curse)** of Allah and His Malaaiakah settles on him.
- All barkat in his earnings is eliminated.
- His life span is shortened.
- He dwells in frustration and misery.
- His children will become disobedient and insolent to him.
- He is deprived of the Special Rahmat of Allah which descends for all the Mu'mineen on the auspicious Nights of Baraa'at and Qadr.
- And, if he has severed ties with his parents,  
**he faces the ultimate calamity and danger of dying without Imaan.**

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Recite:

|                             |          |
|-----------------------------|----------|
| Surah Faatihah              | 4 times  |
| Surah Ikhlaas               | 3 times  |
| Durood Shareef              | 3 times  |
| Istighfar...                |          |
| (any Istighfar dua/tasbeeh) | 10 times |
| The third Kalimah Tamjeed   | 4 times. |

*Make this your daily*  
**PRACTICE.**

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Rasulullah (sallallahu alayhi wasallam) said: "The Deen is Naseehat..." This Tablet is packed with sacred Naseehat pertaining to every subject and activity of life.



## Increase of Respect

Rasulullah (sallallahu alayhi wasallam) said:

**“Allah Ta’ala increases the respect of the one who forgives others (for the wrongs they commit against him).”**

Commenting on this Hadith, Hadhrat Shaikh Ahmad Rumi (rahmatullah alayh) said:

**“In fact, he should react with kindness because the oppressor has transferred his virtuous deeds to him (i.e. the one whom he has wronged)... The oppressed one should understand that the oppressor has made him a mazloom (one who is oppressed) thereby qualifying him for Allah’s aid here on earth and for thawaab (reward) in the Aakhirah...”**

## The Prosperity of the Dunya and Aakhirah

**Rasulullah (sallallahu alayhi wasallam) said:**

**“Whoever has been given (the following) four treasures, has been given the prosperity of this dunya (world) and the Aakhirah (Hereafter):**

- ✓ **A heart full of shukr (gratitude)**
- ✓ **A tongue engrossed with Thikr of Allah**
- ✓ **A body, patient in trials (calamities)**
- ✓ **A wife who guards her chastity and her husband’s property.”**



# DEPARTURE FROM THIS WORLD

A Sahaabi asked: "O Rasulallah! Who is the best person?"

Rasulullah (sallallahu alayhi wasallam) said:

"He who has a long life and his deeds are virtuous"

The Sahaabi again asked: "Which deed is the best?"

Rasulullah (sallallahu alayhi wasallam) said:

"It is that you depart from this world with your tongue moist with the Thikr of Allah"

# SAFETY FROM DIVINE PUNISHMENT

Rasulullah (sallallahu alayhi wasallam) said:

"There is no virtuous deed which saves a person more effectively from Allah's Punishment than Thikrullah."

# Be Prepared for the INTERROGATION

Rasulullah (sallallahu alayhi wasallam) said:

"On the Day of Qiyaamah the feet of man will not be able to move until he has been interrogated about four issues:

- 1) How did you spend your life?
- 2) In which activities did you apply your body?
- 3) How did you earn your wealth and how did you spend it?
- 4) How did you practise in accordance with your knowledge?"

Commenting on this Hadith, Shaikh Ahmad Rumi (rahmatullah alayh) said:

"Nothing will save you from this danger except the trade of the Akhirah to which you apply yourself. Your constant self-reckoning and taking stock of your seconds, your movements and rest will save you from the calamity of the interrogation."

# TWO BOUNTIES

Rasulullah (sallallahu alayhi wasallam) said:

“There are two ni’mats (bounties) of Allah Ta’ala which are lost to most people—**HEALTH** and **LEISURE** (free time).”

Shaikh Ahmad Rumi (rahmatullah alayh) comments:

“Most people display no gratitude for these two bounties. When they possess these two ni’mats they neither expend them in virtuous deeds nor in preparations for the day of Maut.

Understand well that this world is a farm for the Aakhirah. The benefits of its produce will be acquired in the Aakhirah. Therefore, only he who devotes his **health** and **leisure** to the ibaadat of Allah will remain in safety.”

(Majaalisul Abraar)

**Hadhrat Shaqeeq Balkhi (Rahmatullah alayh), the renowned Sufi and Wali of Allah Ta’ala said:**  
**“We have discovered five things in five acts”:**

- (1) Barkat (blessings) in earnings (rizq) in chaasht (Dhu’aa) Salaat.
- (2) The light of the qabr (grave) in Tahajjud Salaat.
- (3) The answers to Munkar and Nakeer (i.e. the two angels who will question the newly dead person) in Tilaawat of the Qur’aan Shareef, i.e. abundant recitation.
- (4) The shade of Allah’s Throne in solitude.
- (5) The safe-crossing of Siraat (the bridge over Jahannum) in charity and fasting.

**The Mu’min has been created for the Aakhirah. Maut will soon release you from this worldly prison. Implement the naseehat of Hadhrat Shaqeeq (rahmatullah alayh) before the time of the final and futile regret overtakes you.**

## ***A Powerful Man***

Rasulullah (Sallallahu alayhi wasallam) said:

“ A powerful man is not one who defeats (another in a fight).  
A powerful man is he who restrains his nafs (emotions) at the time of anger.”

## ***A Brave Man***

A sage of Islam ( A Buzrug ) said:  
“ He is a brave man who looks into the mirror of his nafs to see the disfigurements caused by his own misconduct.” He then realises his faults and deficiencies and corrects them.

## ***THE SAFF IN SALAAT***

Rasulullah (sallallahu alayhi wasallam) said:

“Of the perfection of Salaat is the establishment of the Saff (the Salaat row)”.

Of the establishment of the Saff are the following rules:

- (1) Straighten the Saff by ensuring that the heels are in line, not the toes.
- (2) Keep the feet not more than 10cm apart with all the toes pointing towards the Qiblah.
- (3) There should be no gap between the shoulders of the Musallis.
- (4) Ensure that the first Saff is full before forming another Saff. It is in conflict with the Sunnah to form a second Saff when there is space in the first Saff. It is Makrooh Tahrimi and not permissible for a Musalli to stand alone in a second Saff when there is place in the first Saff.
- (5) Be in the Saff before the Imaam recites the Takbeer.



# Tawakkul—Trust in Allah

“The greatest benefit of Tawakkul is safety from the deceptions of shaitaan.”

“Tawakkul is to have trust in that which is in the control of Allah and to have no confidence in that which is in the control of people.”

Hadhrat Bishr Haafi (rahmatullah alayh) said:  
“A man says: ‘I have trust in Allah’, while he in fact fabricates a lie on Allah Ta’ala. If he truly has trust in Allah, he would be contented with whatever Allah does with him, for verily, Ridha (to be contented) with Allah is of the fruits of Tawakkul.”

.....

## *Definition of Tawakkul*

Tawakkul is to have reliance on Allah Ta’ala, not on the ways and means of acquisition.

## CANOPY OF NOOR

*IT IS REPORTED IN THE HADITH THAT WHEN THE MUSLIM MAKES WUDHU, FOUR MALAAIKAH (ANGELS) DESCEND FROM THE HEAVEN WITH A CANOPY OF NOOR WITH WHICH THEY COVER THE SERVANT OF ALLAH WHO IS MAKING WUDHU. WHEN THE BANDAH (SERVANT) INDULGES IN WORLDLY SPEECH, THE ONE ANGEL HOLDING THE ONE CORNER OF THE CANOPY OF NOOR, DEPARTS IN DISGUST. IF THE BANDAH ENGAGES IN WORLDLY TALK A SECOND TIME, THE SECOND ANGEL HOLDING ONE CORNER, DEPARTS IN DISGUST. WHEN THE BANDAH AGAIN INDULGES IN WORLDLY TALK, THE THIRD ANGEL DEPARTS IN DISGUST. WHEN THE BANDAH AGAIN ENGAGES IN WORLDLY TALK, THE FOURTH ANGEL DEPARTS IN DISGUST TAKING THE CANOPY OF NOOR WITH HIM. THE BANDAH IS THUS DEPRIVED OF THE SPECIAL NOOR AND RAHMAT OF ALLAH TA’ALA.*

# Will Not Enter Jannat

Rasulullah (sallallahu alayhi wasallam) said:

“Three persons will never enter Jannat:

⚡ A DAYYOOOTH. (A dayyooth is a man who permits males to meet, greet and speak with his wife and daughters.)

⚡ A woman who emulates the dress-styles of men.

⚡ A habitual drinker of wine.”

If these people do not abandon these evil deeds and die without Taubah, Jahannum becomes compulsory to purify them.

## Sidq--Truth

- ♦ “Truth (Sidq) is to be faithful to Allah Ta’ala with deeds.”

*(Hadrath Abdul Waahid)*

- ♦ “Sidq is a sword which cuts asunder everything it strikes.

*(Hadrath Zunnoon Misri)*

Hadrath Haarith Muhaasibi (rahmatullah alayh) explaining Sidq, said:

“The Saadiq (the Truthful person) does not care if every iota of respect for him is eliminated from the hearts of people so that his heart becomes reformed.”

“The everlasting Fardh obligation is Sidq”

“Make Sidq an incumbent obligation on you when you fear that it will harm you (by speaking the truth), for verily, it will do nothing but benefit you.”

# Thikr at all Times

**“He who is forgetful of the Thikr of Rahmaan (Allah, the Most Merciful), We appoint for him a shaitaan who becomes his constant companion.” (Qur’aan)**

**Rasulullah (sallallahu alayhi wasallam) said:**

**“Allah Ta’ala says:**

**‘I am with man as long as he remembers Me (i.e. engages in My Thikr), and his lips continue moving with my Thikr.’**

**When the tongue and the lips of man cease moving with Thikrullah, the heart begins absorbing the corrupt spiritual influences which surrounds man in his daily activities.**

## ***Salaam—The Home***

**Rasulullah (sallallahu alayhi wasallam) said:**

**“When entering your home, greet the inmates of the home (i.e. Say Assalamu alaikum). This will bring barkat in the home.”**

## ***Salaam—The Street***

**Rasulullah (sallallahu alayhi wasallam) said:**

**“Greet every Muslim you meet in the street. This will generate sweetness in Imaan and secure forgiveness for the sins committed along the way.”**



## MY WAY



Rasulullah (sallallahu alayhi wasallam) said:

**“If you guard my Way (The Sunnat) and practically adopt it, Maut will become beloved to you. In Maut there is peace hidden for you.”**



## DISASTERS WILL BECOME LAWFUL WHEN:-

Rasulullah (sallallahu alayhi wasallam) said:

“When five evils become rife in my Ummat then (punishments of) destruction will descend on them:

- (1) When they curse one another.
- (2) When they consume wine.
- (3) When (the males) wear silken garments.
- (4) When concerts / singing women are organised.
- (5) When woman become lesbians and men become gays (i.e. the rise of homosexuality).

## Salaat and the Destruction of the Deen

**Rasulullah (sallallahu alayhi wasallam) said:**

**“He who guards Salaat and adheres firmly to it, has protected his Deen. And, he who destroys Salaat, will to a greater degree destroy the other acts of the Deen.”**

**Salaat is guarded by:**

- (1) Making a beautiful Wudhu according to the Sunnat method.
- (2) Being in time for the Jamaat Salaat by being present well before the beginning of Iqaamat.
- (3) Performing Salaat calmly, with dignity and concentration.

**A person who does not guard Salaat—the most important Fardh obligation after Imaan—can never guard any other obligation of Islam.**



## ***Jannat Is Prohibited For Them***

Rasulullah (sallallahu alayhi wasallam) said: "Jannat has been made haraam (prohibited) for three types of people:

- (1) A habitual consumer of liquor
- (2) One who causes distress to his parents
- (3) A Dayyooth

A dayyooth is a man devoid of shame. He allows his wife to speak and mingle with males.

## ***Her Death***

Rasulullah (sallallahu alayhi wasallam) said that a man is the Maut (death) of his sister-in-law. Islam emphasizes the observance of very rigid Purdah (Hijaab) between a man and his sisters-in-law.

## **ALLAH LOVES.....**

- (1) A pious person, and He has great love for a young man who is pious.
- (2) A generous person, and He has greater loves for a Faqeer (poor person) who is generous.
- (3) A humble person, and He has greater love for a wealthy man who is humble.

## ***The La'nat (curse) of Allah***

Rasulullah (sallallahu alayhi wasallam) said:

"The La'nat of Allah settles on three kinds of people, and on this la'nat the Angels said: "Aameen".

- (a) A man who imitates a woman (in dress, appearance and ways)
- (b) A woman who imitates a man. (unisex garments are in this category.)
- (c) A person who intentionally directs a blind man to the wrong road."

## THE BEST NIKAH

**"The Nikah in which there is the most barakat (blessing), is the Nikah which entails the least expenditure."  
(Hadith)**

### **AN ADULTERESS**

Rasulullah (sallallahu alayhi wasallam) said:  
**"A woman who applies perfume and passes by a gathering of men is like an adulteress."**

## **Attaining elevated ranks in comfort**

Rasulullah (sallallahu alayhi wasallam) said:  
"In this world there will be many who will most certainly be engaged in the Thikr of Allah while laying in their (comfortable) beds. Such thikr will take them into very lofty ranks (in Proximity to Allah Ta'ala)."

*The opportunity and Ni'mat of sleep should be used to gain high ranks in proximity (nearness) of Allah Ta'ala. There is no simpler method for gaining this great reward and lofty ranks than the simple method shown by Rasulullah (sallallahu alayhi wasallam).*

**MAKE THIKR WHILE LAYING  
IN COMFORT ON YOUR BEDS  
UNTIL YOU FALL ASLEEP.**

# Your Friends

“Most certainly, your friends are only Allah, His Rasool and the Mu’mineen who establish Salaat, pay Zakaat and are humble.

And whoever befriends Allah, His Rasool and the Mu’mineen (should know) that, verily, it is the army of Allah which will be victorious.” (Qur’aan)

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“ O people of Imaan! Do not take as your friends those from the Ahl-e-Kitaab (Yahood and Na-saaraa) who make your Deen a target of mockery and amusement. And fear Allah, if indeed you are Mu’mineen.” (Qur’aan)

## The Walimah

The Sunnat Walima (marriage feast) is not the customary wedding feast organised by the girl’s parents on the day of the Nikah. The Walimah is the simple, unostentatious feast which the husband has at his home after the Nikah, where a few friends, relatives and some poor participate.

## The Kalimah at the time of Death

*Rasulullah (sallallahu alayhi wasallam) said:*

**“Remain with Wudhu at all times, then you will not forget Kalimah Shahaadat at the time of death.”**

## **Sadqah and Forgiveness**

Rasulullah (sallallahu alayhi wasallam)  
said:

***“Sadqah does not reduce wealth. One’s rank is elevated by forgiving the injustices of people.”***

## **Entry into Jannat**

Rasulullah (sallallahu alayhi wasallam)  
said:

**“He whose death arrives in the state that he is without pride, dishonesty and debt, will enter Jannat (immediately).”**

## **THE POMP OF THE KUFFAAR**

**“Don’t let the strutting of the kuffaar (their worldly pomp, power, technology, etc.) deceive you (O Believers!). (All of this) is merely a little (worldly) provision. Then (after this life) their abode is Jahannum. Indeed, it is an evil abode.”**  
(Qur’aan—Surah Aale-e-Imraan, aayats 196 & 197)

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## **TAKE THEM NOT AS FRIENDS**

**“Those (Muslims) who take the kuffaar as friends instead of the Mu’mineen—do they search for honour from them? (Let them understand that) verily all honour belongs only to Allah.”**  
(Qur’aan)

## ***You Become Of Them***

“O People of Imaan! Do not take the Yahood and Nasaaraa as friends. They are mutual friends-one of the other. Whoever (among the Muslimeen) befriends them, verily, he is of them. Most certainly, Allah does not guide a community of flagrant transgressors.”

(Qur’aan)

“You will see those in whose heart is a disease (of hypocrisy) hastening among them (i.e. associating with and befriending the kuffaar). They (attempting to deceive) say: ‘We fear that a calamity (from the kuffaar) will overtake us (hence we befriend them).’”

(Qur’aan)

## **Evil of Games**

Rasulullah (sallallahu alayhi wasallam) said: “He who plays chess is like one who colours his hands with the blood of a pig.”  
( *This prohibition applies to all similar games, e.g. carum, draughts, back gammon, ludo, etc., etc.*  )

“Chess is the gambling of the Ajamis (i.e. the non-Muslims).”

“Every sport of the Mu’min is baatil (evil and sinful).”



## “SMALL” Sins

Rasulullah (sallallahu alayhi wasallam) said: *“Do not regard small sins as insignificant. When they accumulate, they destroy a man.”*

**Hadhrat Aishah**  
(radhiyallahu anhaa) said:  
*“Beware of regarding sins as being insignificant.”*

A great Wali said: *“A man who thinks of sin as ‘small’, thinks that Allah is small.”*

## THE PRESCRIPTION FOR UNITY

Slogans and conferences do not produce unity. Unity is the bestowal of Allah Ta’ala. This Bestowal is the product of obedience to the Shariat of Allah Ta’ala.

**“And all of you, hold on firmly to the Rope of Allah (His Shariat), and do not split up (among yourselves).”**  
(Qur’aan)

**“It is He (Allah) who created love among your hearts (for one another). If you have to spend the entire wealth of the earth, never will you be able to instill love in their hearts (for one another). But, it is Allah who creates mutual love among them. Verily, He is Majestic and Wise.”**  
(Qur’aan)

## COMMANDING RIGHTEOUSNESS

“And, when a group from among them (i.e. the Muslims of Bani Israaeel), said: ‘Why do you admonish such people whom Allah will destroy or mete out to them a severe punishment?’, they (the admonishers) said: ‘So that we have a valid excuse by your Rabb and perhaps they (the transgressors) may fear (and refrain from their evil).’ –

***Qur’aan***

## LIFE-TIME REGRET

“The most abhorrent of the lawful things by Allah is Talaq (divorce).”

— *Hadith*

### — *Masaa-il* —

- (1) It is unlawful to give three Talaqs all at once.
- (2) Even if three Talaqs are unlawfully given at once, the Nikah ends finally and irrevocably.
- (3) After three Talaqs the couple can never renew their Nikah.

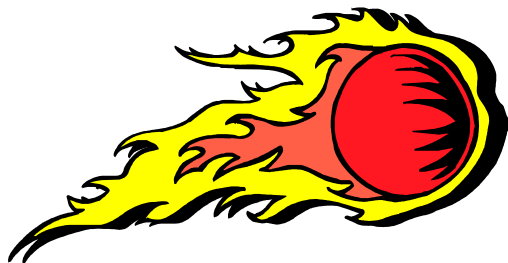
Bear this calamity in mind when you are about to blurt out three Talaqs in anger. Whoever has issued three Talaqs in anger in one session, never ceased regretting. It is a Life-time **REGRET**.

# The Inmates of Jahannam

Rasulullah (sallallahu alayhi wasallam) said: "I saw that the majority of the inmates of Jahannam are women and the wealthy."

"For every Ummat there was a special fitnah (trial). The special fitnah for my Ummat is wealth."

After informing women of them being the majority in Jahannam, Rasulullah (sallallahu alayhi wasallam) urged them to give Sadqah in abundance because: "Sadqah Extinguishes the Wrath of Allah." — (Hadith)



# THE SAHAABAH

Rasulullah (sallallahu alayhi wasallam) said:

- ♦ "Honour my Sahaabah, for verily, they are your noblest, then those after them (i.e. the Taabi-een), then those after them (the Tabe-Taabi-een). Then after (these three ages) falsehood will become rampant."
- ♦ "My Sahaabah are like stars (of guidance). Whomever (among them) you follow, you will attain hidaayat (guidance)."

## BEAUTIFUL CHARACTER

Rasulullah (sallallahu alayhi wasallam) said:

- ♦ “Verily, you can never satisfy people with your wealth. Therefore, satisfy them with a cheerful face and a beautiful character.”
- ♦ “Piety is a beautiful character.”

*"O People of Imaan! Fear Allah,  
and speak righteousness."*

*Qur'aan*

## WITH YOUR COMPANION

- ♦ Rasulullah (sallallahu alayhi wasallam) said: “On the Day of Qiyaamah, a man will be with those whom he had befriended.”

Those who befriend the pious will be with them, and those who associate with evil persons, will be with them.

- ♦ Rasulullah (sallallahu alayhi wasallam) said: “An evil friend is worse than evil deeds, and a pious friend is better than pious deeds.”
- ♦ Rasulullah (sallallahu alayhi wasallam) said: “O Allah! I seek your protection from an evil moment (of sin) and from an evil companion.”

# VIRTUE AND EVIL

“Hasaanat (Good Deeds)  
eliminate sayyiaat (Evil Deeds)”  
— Qur’aan

A Muslim commits sins in error and in a moment of extreme weakness. When this happens, the Qur’aan instructs that we should follow it up with deeds of virtue.  
Nafl Salaat, Sadqah,  
Tilaawat and any other virtuous deeds wipe out the effect of sins.

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“Verily Allah has decreed on Himself Mercy. Therefore, when any among you commit a sin in ignorance, then repents and does good deeds, most certainly, Allah is All-Forgiving, Most Merciful. (Qur’aan)

# YOUR FATHER

A man approached Rasulullah (sallallahu alayhi wasallam) and asked if there is anything he could do for his deceased parents. Rasulullah (sallallahu alayhi wasallam) said: “ Yes! Supplicate (make Dua) to Allah to forgive them and fulfill their Wasiyyat (last wishes, if these conform to the Shariah.) Then, be kind to (especially) those relatives who are related to you from your father’s side. Honour and aid his friends.”

# ISLAMIC WILL

The need to prepare an Islamic Will is **FARDH**. This obligation has greater importance in a country where there is no Islamic Government to enforce the Laws of the Shariah.

Those who do not leave Wills to ensure that their estates are distributed in accordance with the Shariah's Laws of Inheritance, are **WARNED** by the Qur'aan Majeed:

**"Allah will cast them into the Fire wherein they will dwell forever and for him there will be a disgraceful punishment."**

Prepare your Islamic Will now!  
Maut strikes at any time without notice. Maut does not respect health and young age.

**Mujlisul Ulama of South Africa**  
P.O. Box 3393  
Port Elizabeth  
6056

## Why Duas Are Not Accepted

The people asked Ibraahim Bin Adham (rahmatullah alayh):

"O Shaikh! We supplicate (make dua) to Allah Ta'ala, but our duas are not accepted. What is the reason for this?"

Hadhrat Ibraahim said:

You know Allah, but you do not obey Him.

You accept Rasulullah (sallallahu alayhi wasallam) and his Sahaabah, but you do not follow them.

You recite the Qur'aan, but do not practice in accordance with its commands.

You eat of the bounties of Allah, but you are not grateful (you don't make shukr).

You believe in the wonderful beauties and pleasures of Jannat, but you do not yearn for it.

You acknowledge the terrible punishments of Jahannum, but you show no fear (you continue with sin and disobedience).

You know that Shaitaan is your open and avowed enemy, but you have no hatred for him. You meet him with open embrace.

You believe with conviction that Maut hovers around your head, but you make no preparations for it.

You bury your dead parents, relatives and friends, but gain no lesson from it.



## **TALAAQ KINAAYAH— An Important Mas'alah**

1. An ambiguous statement made with the intention of Talaq (Divorce), is called Talaq Kinaayah, the effect of which irrevocably ends the Nikah. The Nikah bond is severed with immediate effect and the woman has to be compulsorily in iddat.

2. If the Niyyat (intention) is not Talaq, then the statement will not bring into effect Talaq.

Example: The husband says to his wife: “Go live with your parents”. Or “Get out of my life”. Or “You are no longer my wife”. Or any other similar statement of reprimand.

If at the time of making this statement it was the husband's intention to end his marriage (or divorce), then the Nikah is terminated with immediate effect.

Remember this Mas'alah well and never make rash statements and intentions **in anger**—every man who had issued Talaq in anger, had cause for life-long regret, especially if **three** Talaqs were intended.

## **Your Islamic Will -- Very Important**

**If your marriage is registered in Community of Property, the Islamic Will is then invalid. It is necessary to cancel the Community of Property arrangement. After cancellation of the Community of Property, the Islamic Will is valid.**

**For further information on this issue, you may consult us at any time.**

Mujlisul Ulama of South Africa  
P.O. Box 3393  
Port Elizabeth  
6056

## THE NEED FOR AN ISLAMIC WILL

Rasulullah (sallallahu alayhi wasallam) exhorted that even two days should not be allowed to pass without one's Will being prepared. Man's last Islamic act of ibaadat in this life is to ensure that the assets he leaves behind are distributed according to the Shariah.

This can be ensured by drawing up an **ISLAMIC WILL**. If an Islamic Will is left behind, the law of the land will ensure that one's estate is distributed to one's Islamic heirs in accordance with the Shariah.

Islamic Will forms are available from us free:

MUJLISUL ULAMA OF SOUTH AFRICA  
P.O. BOX 3393, PORT ELIZABETH, 6056

Write to us or consult us for any assistance in this regard.

## Zuhd (Renouncing The Love of The World)

Rasulullah (sallallahu alayhi wasallam) said:

*"The first acts of goodness of this Ummah (of Islam) are Yaqeen and Zuhd."*

**The Auliya said:**

*"He who is truthful in his Zuhd, the world comes to him in submission."*

*"Simplicity is an integral part of Islam."*

*"The life of this world is but play and amusement while the abode of the Hereafter (i.e. Jannat) is best for those who have Taqwa. What! Do you have no intelligence (to understand this reality)?"— Qur'aan*

## The Worst of People

**Rasulullah (sallallahu alayhi wa-sallam) said:**

“The worst servants of Allah are those who walk about with gossip; they cause dissension between lovers (i.e. husband and wife; brother and brother; friend and friend), and they search for sins in innocent persons (i.e. they slander them).”

“The worst among your elderly people are those who imitate your young people.” i.e. They humiliate themselves by making themselves ludicrous in their childish desire to appear young.

## REGISTERING YOUR MARRIAGE?

1. There is no need to have your Nikah registered. Registration brings about complications.
2. If there is any worldly need to register your Nikah, then opt for the Ante-Nuptial Contract which EXCLUDES THE ACCRUAL CLAUSE.
3. By opting for this system, an Islamic Will become valid.
4. Free Ante-Nuptial Contract forms are available from us.
5. **Remember!** Never opt for:
  - a) Community of Property
  - b) Ante-Nuptial Contract which includes the Accrual system.These two options are HARAAM.

# A Liar

Rasulullah (sallallahu alayhi wasallam) said: “ It suffices for a man to be known to be a liar that he narrates everything he hears.”

## Islam will be Forlorn

Rasulullah (sallallahu alayhi wasallam) said: “ Islam began in a forlorn state. Soon it will return to that state in which it began. Therefore give glad tidings to the forlorn ones.”

## POWER AND SOVEREIGNTY ON EARTH

**ALLAH TA'ALA STATES IN THE QUR'AAN SHAREEF:**

“VERILY, THE EARTH BELONGS TO ONLY AL-LAH. HE GIVES ITS SOVEREIGNTY TO WHOMEVER AMONG HIS SERVANTS HE WISHES.”

**TO WHOM DOES ALLAH BESTOW THE SOVEREIGNTY OF THE EARTH?**

**THE QUR'AAN SHAREEF ANSWERS:**

“ALLAH HAS PROMISED THOSE WHO HAVE IMAAN AND PRACTISE RIGHTEOUS DEEDS AMONG YOU THAT HE WILL MAKE THEM THE RULERS ON EARTH JUST AS HE HAD MADE THOSE BEFORE THEM RULERS.....”

**WHO DEPOSES RULERS AND DESTROYS EMPIRES?**

**THE QUR'AAN SHAREEF ANSWERS:**

“ IT IS YOU (O ALLAH!) WHO GIVES SOVEREIGNTY (i.e. political power) TO WHOMEVER YOU DESIRE, AND IT IS YOU (O ALLAH!) WHO SNATCHES AWAY SOVEREIGNTY FROM WHOMEVER YOU DESIRE ... ..VERILY, YOU HAVE POWER OVER ALL THINGS.”

**“THOSE WHO HAVE IMAAN  
ARE PROFOUND IN LOVE FOR  
ALLAH.”  
(QUR’AAN)**

## **WHAT IS ALLAH’S LOVE?**

**“MUHABBAT IS TO CONFORM WITH  
THE COMMANDS AND PROHIBITIONS  
OF ALLAH.”**

**(Shaikh Abu Ali Roozbaari)**

**HOW TO GAIN ALLAH’S MUHABBAT**  
**ALLAH TA’ALA INSTRUCTED RASU-**  
**LULLAH (sallallahu alayhi wasallam) TO**  
**SAY:**

**“IF YOU LOVE ALLAH, THEN  
FOLLOW ME (i.e. FOLLOW  
THE RASOOL).” (Qur’aan)**

# **The Jama'at**

**" Whoever wishes to take the path  
to Jannat should adhere to the Jama'at.  
Verily, Shaitaan is with the one man  
(who breaks away from the Jama'at),  
and he (shaitaan) is far from  
(the Jama'at) of two persons."  
(Hadhrat Umar--radhiyallahu anhu)**

**Rasulullah (sallallahu alayhi wasallam)  
said: "Follow the great congregation  
(i.e. the Ahlus Sunnah Wal Jama'at).  
He who seperates (himself from  
the Jama'at), falls into the fire."**

# THE SUNNAH

**Rasulullah (sallallahu alayhi wasallam) said to Anas (radhiyallahu anhu): "O my son! If you are able in the morning and the evening (i.e. the whole day) to keep your heart free from any ill-feeling for anyone, then do so. O my son! That is my Sunnah (way). Whoever loves my Sunnah, verily he loves me, and whoever loves me will be with me in Jannat."**

## ENTER FULLY

**"O PEOPLE OF IMAAN! ENTER INTO ISLAM FULLY, AND DO NOT FOLLOW IN THE FOOTSTEPS OF SHAITAAN. VERILY, HE IS FOR YOU AN OPEN ENEMY." (QUR'AAN)**

**"ENTERING ISLAM FULLY" IS TO BELIEVE IN ISLAM AS IT WAS COMPLETED AND PERFECTED DURING THE LIFETIME OF RASULULLAH (SALLALLAHU ALAYHI WASALLAM). ACCEPTING PART OF ISLAM AND REJECTING PART IS DESCRIBED AS KUFR BY ALLAH TA'ALA.**

**"WHAT, DO YOU BELIEVE IN PART OF THE KITAAB (QUR'AAN) AND REJECT PART (OF IT)?"  
(QUR'AAN)**



# THE CRIME OF THE TONGUE

**“O People of Imaan! Speak a righteous speech. Then Allah will rectify your (deficient) deeds, and He will forgive you your sins.” (Qur’aan)**

**RASULULLAH (sallallahu alayhi wasallam) said:**

**“The tongue — its body (its physical size) is small while its crime is big.”**

***KEEP IT FRESH!***

***Nabi-e-Kareem (sallallahu alayhi wasallam) said:***

**“YOUR TONGUE SHOULD PERPETUALLY REMAIN FRESH WITH THE THIKR OF ALLAH.”**

## The Sahaabah

**Hadhrat Ibn Masood (radhiyallahu anhu) said: “Whoever desires to follow the path (of guidance) should follow those who have died (i.e. the Sahaabah and the acknowledged seniors of every age). Verily, there is no reliance on those who are alive for safety from Fitnah.**

**They (who have died) are the Sahaabah of Muhammad (sallallahu alayhi wasallam). They are the noblest of this Ummah; the most pious of this Ummah; in Knowledge, they had the most depth and they lack pretence. Allah chose them to be companions of His Nabi and to establish His Deen. Therefore recognise the superiority of their rank.”**

# The Deformed Child

Rasulullah (sallallahu alayhi wasallam) said: "Verily, the miscarried foetus will dispute with its Rabb at the time when Allah will order his parents to be cast into Jahan-num. It will be said: 'O foetus who disputes with its Rabb! Take your parents into Jannat.' The foetus will then drag them into Jannat by his umbilical cord until both are entered into Jannat."

(This is the reward for the Sabr of the parents at the time of a miscarriage and when a deformed child is born.)

## DURING CALAMITIES

**"And, give glad tidings (good news) to the Saabireen. They (the Saabireen) are those, who when a calamity befalls them, say:**

إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ ﴿١٥٢﴾ ط

("Verily, we are for Allah and most certainly, we shall be returning to Him.")

**THERE IS MUCH THAWAAB (REWARD) FOR RECITING THIS AAYAT DURING ANY MISFORTUNE, GRIEF, LOSS, ETC. IT IS THE MUSLIM'S WAY OF EXPRESSING SABR (PATIENCE) AND CONTENTMENT WITH THE DECREE OF ALLAH TA'ALA.**

If at any time, be it years, after the episode of grief, the sorrow comes to mind and the abovementioned aayat is again recited, the same thawaab which was acquired the very first time when the incident of calamity had occurred, is gained. Whenever recalling the misfortune, renew the recitation of the aayat.

## **The Great Knowledge**

HADHRAT IBN ATAA  
(rahmatullah alayh) said:

“The Great Knowledge is Fear and Shame for Allah. When fear and shame disappear, from the heart of the slave (of Allah), then there remains no goodness in the heart.”

**Hadhrat Bishr Haafi (rahmatullah alayh)  
said:**

“Whoever wishes to have a taste of real freedom and to be set free from slavery, should purify his relationship with Allah Ta’ala.”

**Allah Ta’ala revealed to Nabi Daawood  
(alayhis salaam):**

“When you see someone searching for Me, then you become his servant.”

## **VALUE OF FASTING**

**Rasulullah (sallallahu alayhi wa-sallam) said:**

- © “The sleep of the Fasting person is ibaadat and his silence is Tas-beeh.”
- © “Fasting is a shield and a powerful fort protecting the Fasting person from the Fire of Jahan-nam.”
- © “The Fasting person experiences two occasions of happiness —
  - 1) At the time of Iftaar.
  - 2) At the time of meeting Allah Ta’ala.”

# HUNGER AND SATIATION

“When Allah created the world, He created sin and ignorance in satiation (i.e. a full stomach); and He created Knowledge and Wisdom in hunger.” (Sahl Bin Abdullah)

## THE JANAAZAH

Rasulullah (sallallahu alayhi wasalam) said:

“Make haste with the janaazah (ie. do not delay the burial). Verily, if the mayyit (deceased) is a pious person, then the destination to which you are sending him is best (for him). And if he is not so (i.e. not pious), then he is an evil which you should get rid of from your backs.”

# HAYAA (SHAME) IN FULL MEASURE

RASULULLAH (sallallahu alayhi wasallam) said:

“Hayaa (Shame) is (an integral part) of Imaan.”

“Have shame for Allah in accordance with the right of Shame.”

The Sahaabah said: “Verily we do have shame (for Allah), O Rasulallah! (sallallahu alayhi wasallam). And all praise is for Allah.” Rasulallah (sallallahu alayhi wasalam) said: ‘That is not its meaning. But, he who has true shame for Allah, he should guard his head and whatever it contains, and his stomach and whatever it gathers (inside it); and he should reflect on Maut and trials. He whose intention is the Akhirah, should abandon the luxuries of the world. Whoever does these acts, verily, has shame for Allah according to the right of shame (i.e. in full measure).”

(Imaam Ahmad, Tirmizi)

## Easy Reckoning

Rasulullah (sallallahu alayhi wasallam) said:

**“Whoever possesses three qualities, Allah will subject him to an easy reckoning, and bless him with entry into Jannah through His mercy.**

- (1.) That you should show favour to him who is unkind to you.**
- (2.) That you should join kinship with him who severs relations with you.**
- (3.) That you should forgive him who wrongs you.”**

**(Durrah Manthur )**

## THE HADITH

Rasulullah (sallallahu alayhi wasallam)  
said:

*“Most certainly I was given the Qur’aan and its like along with it (i.e. the Hadith). Know that soon there will be an obese man reclining on his couch. He will say: “On you is incumbent this Qur’aan. Whatever you find in it of its halaal things, consider it halaal; and whatever you find in it of its haraam things, consider it haraam.”*

*Verily, whatever the Rasool of Allah has made haraam is like whatever Allah has made haraam.”*

**The commands and prohibitions of Rasulallah (sallallahu alayhi wasallam) are the commands and prohibitions of Allah Ta’ala.**



# SORROW AND GRIEF

Rasulullah (sallallahu alayhi wasallam) said:

“Verily, Allah loves every grieving heart (a heart full of sadness).”

In the Tauraah it appears:

“When Allah loves a person, He creates grief in his heart, and when Allah detests a person, He creates in his heart frivolity.”

“A heart bereft of sorrow is a desolate heart like a house is a desolate house without inhabitants.”

## Fitnah of the World

Rasulullah (sallallahu alayhi wasallam) said:

“The world is an abode of (deceptive) sweetness and adornment. Verily, Allah has made you inhabitants therein so that He sees how you conduct (yourselves). Therefore, beware of the world! Beware of women! Verily the first fitnah (trial / mischief) of Bani Israa'eel was with regard to women.”

(Muslim)

“The Nikah with the greatest barkat is the Nikah in which the least expenditure is involved.”

(Baihqi)

## HIJAAB—PURDAH

Rasulullah (sallallahu alayhi wasallam) said:

“Beware of visiting women. (A man said): ‘O Messenger of Allah! What do you say about the brother-in-law?’

Rasulullah (sallallahu alayhi wasallam) said: ‘The brother-in-law is the death (of his sister-in-law).’



# TEARS

Rasulullah (sallallahu alayhi wasallam) said:

“On the Day of Qiyaamah, every eye will be crying except the eye which was prevented from looking at things which Allah has forbidden, and the eye which was awake guarding (the Muslims) in the path of Allah, and the eye from which came a tear-drop (even) the size of the head of a fly as a result of fear for Allah.”

## Evil Consequence of Sin

“The more one sins, the more one’s relationship with Allah weakens.”

*(Hadhrat Hakimul Ummat)*

# ISTIGHFAAR

“Reciting Istighfaar in abundance removes difficulties and brings barakat in earnings.”

*(Hadhrat Maulana Ashraf Ali Thaani)*

## THE WORLD

“Love of the world is the key of the house of all evil.”

*(Fudhail Bin Iyaadh)*

## A MU'MIN

“He who is pleased by his good deeds and grieved by his evil deeds is truly a Mu'min.”

*(Hadhrat Umar —radhiyallah anhu)*

# YOUR AFFAIRS

“O People! Practise (righteousness) for the Akhirah, and your worldly affairs will be adequately attended to (by Allah Ta’ala).”

(Hadhrat Umar –radhiyallah anhu)

## HONOUR AND RESPECT

“Honour is in humility. Respect is in Taqwa.

Freedom is in obedience to Allah.”

(Ibraaheem Bin Shaibaan)

## RESPECT AND DISGRACE

“He who searches for respect by means of baatil (falsehood) will be disgraced by Allah with the Haqq (Truth).”

(Junaid Baghdaadi)

# Shirk and Bid'ah

- ♦ To pursue the pleasure of people in your good deeds is Shirk.
- ♦ Bid'ah (innovation) extinguishes the Noor of the heart.
- ♦ Customs having a Deeni appearance are the worst evils.
- ♦ Present-day culture is artificial.

*(Hadhrat Hakimul Ummat)*



## KNOWLEDGE

“True knowledge of the Deen is knowledge which is pursued with sincerity (solely for Allah’s pleasure). Knowledge pursued for gaining honour, acclaim or for any other worldly aim is not true knowledge.”

*(Hadhrat Hakimul Ummat)*

## Ghaflat

“A severe disease in us is ghaflat (negligence). We occupy our heart with futility. Our whole life is wasted away in futility. We are not forgetful of others. We are forgetful of only Allah Ta’ala. We remember all besides Allah. The remembrance of Allah is not in the heart, but the remembrance of the entire world fills our hearts.”

*(Hadhrat Hakimul Ummat Maulana Ashraf Ali Thaanvi)*

## Our Eyes

“Eyes are the special Ni’mat (bounty) of Allah Ta’ala. The eyes with which you hope to behold the Ni’mat of Allah’s Vision, should not be used to look at evil and prohibited things. People of eyes should be grateful to Allah Ta’ala for the Ni’mat of vision.”

*(Hadhrat Hakimul Ummat)*

## Signs of Qiyamah

mentioned by Rasulullah —  
sallallahu alayhi wasallam:

- 🌐 Nudity, prostituion and immorality in general.
- 🌐 Exit of true Knowledge of the Deen from the world.
- 🌐 Widespread prevalance of Deeni ignorance.
- 🌐 Abundant consumption of liquor.
- 🌐 Music, singing, dancing at every corner.
- 🌐 Explosion of the female population until there will be 50 women to one man.

## **WISDOM**

“Wisdom is to always be suspicious of your nafs. Never be contented with your nafs.”  
(Hadhrat Haaji Imdaadullah)

## **TAHAJJUD**

In a Hadith-e-Qudsi, Allah Ta’ala said:

“I AM PLEASED WITH ONE WHO RISES IN THE NIGHT AND SUPPLICATES TO ME (I.E. MAKES DUA). HE HAS ABANDONED HIS WIFE AND THE WARMTH OF HIS BED FOR MY SAKE.”

“MAKE TAHAJJUD INCUMBENT ON YOURSELF. IT IS AMONG THE SPECIAL CHARACTERISTICS OF THE SAALIHEEN BEFORE YOU.”

## **DISEASE OF IGNORANCE**

“The disease of being ignorant of the ahkaam (laws) of the Shariah, is worse than physical diseases.”

(Hadhrat Hakimul Ummat)

## **The permissible things**

*“In spite of the lawfulness of permissible things, abundance of indulgence in these things leads to corruption and negates fear (for Allah).”*

(Hadhrat Hakimul Ummat)

# MAUT

“The primary cause of Ghaflat (being forgetful of Allah) is intentional forgetfulness of the reality of Maut (Death). We are constantly sinning, but refuse to confess our sins. To become audacious in committing sins on the basis of hope for the mercy of Allah is a grave error.

Death by itself is not something fearful. When we practise righteousness, fear of death will disappear. A natural attribute of righteous deeds is enthusiasm for Maut. On the contrary, the natural consequence of evil deeds is aversion for Maut.”

*(Hadhrat Hakimul Ummat)*

# HONOUR THEM

Rasulullah (sallallahu alayhi wasallam) said: “Abstain from (violating the honour of) the women of Muslims, then the honour of your womenfolk will be protected. Honour your father. Your children will then honour you.”

Hakimul Ummat Hadhrat Maulana Ashraf Ali Thanvi (rahmatullah alay) commented:

“Those who cast lustful glances at the women of others or violate their honour in any way, their womenfolk will suffer the same fate. Other men will cast lustful gazes at them.”

—Those who make the wives and daughters of people a target for the evil, lustful gazes, should understand that others are doing the same to their wives and daughters.—

## EARTHQUAKES AND TIDAL WAVES — LINKS IN ALLAH'S CHAIN OF PUNISHMENT

Hadhrat Abu Hurairah (radhiyallahu anhu) narrated that Rasulullah (sallallahu alayhi wasallam) said:

“When public funds will be misappropriated;

When trust funds will be regarded as booty;

When Zakaat will be regarded as payment of fines;

When knowledge (of the Deen) will be acquired for worldly purposes;

When a man will obey his wife, disobey his mother, become close to his friend and distance himself from his father;

## The Hearts of Men

Allah created the hearts (of men) as abodes of thikr. Then they became abodes of lust (lowly desires). Lust will not be eliminated from the hearts except by fear (of Allah) and enthusiasm (for Allah).

If you desire reformation of your heart then seek aid by guarding your tongue.

(Abu Muhammad Abdullah bin Khubaib—rahmatullah alayh)

## IBLEES

When Iblees and his armies gather, nothing gives them more pleasure than three persons:

- (1) A Mu'min who kills another Mu'min.
- (2) A person who dies a kaafir.
- (3) A heart in which there is fear of poverty.

(Hadhrat Abu Ali Antaaki—rahmatullah alayh)



## THE MOST BENEFICIAL FEAR

The most beneficial fear is that which prevents you  
from sin,  
which removes from you grief  
over what you have lost, and  
which creates in you concern  
for the remainder of your life.

## LISTENING TO HARAAM

Habitual listening to baatil ( music, gheebat, gossip,  
falsehood, etc.)  
extinguishes the sweetness of obedience ( and  
ibaadat) from the heart.

(Hadhrat Abu Muhammad Abdullah Bin  
Khubaiq-  
rahmatullah alayh)

When voices will become loud in the  
Musaajid;

When a community will appoint its  
faasiqs as its leaders;

When the most immoral in a nation  
will become their ruler;

When a man will be honoured (only)  
on account of fear for his mischief;

When singing girls and music will  
become widely prevalent;

When liquor will be consumed (in  
abundance);

When the people of latter times will  
revile (the pious people) of former  
times;

Then at such a time await a red-  
hot scorching wind, earthquakes,  
swallowing of people by the earth  
and the disfiguration of people.

# OUR IMPURE NAFS

**Hakimul Ummat Maulana Ashraf Ali Thaanvi (rahmatullah alayhi) said:**  
“The degree of the impurity of our nafs is such that we do not develop love with Allah without comfort. Therefore, while living in comfort, abstain from haraam.”

## ***SIGNS OF WRETCHEDNESS***

Three things indicate the wretchedness of man:

- ① **He is granted knowledge (of the Deen), but is deprived of Amal (practising in accordance with the knowledge).**
- ② **He is granted the ability to practice righteous deeds, but he is deprived of Ikhlaas (sincerity).**
- ③ **He is granted the companionship of pious persons (Saaliheen), but he fails to honour them. He misbehaves towards them (and is deprived of all goodness).**

*(Hadrath Abu Abdullah Muhammad Bin Al-Fadhl Balkhi —rahmatullah alayh)*

# Disappearance Of Islaam

*Four acts lead to the disappearance of Islaam:*

- (1) People do not act on the knowledge (of Deen) they know.
- (2) People act on things of which they have no knowledge.
- (3) People do not learn what they do not know.
- (4) They prevent others from (Deeni) Ta'leem (learning and teaching).

*(Hadhrat Bin Fadl Balkhi—rahmatullah alayh)*

## NOBLE QUALITIES

**SABR** is to abstain from complaining.

**RDHA** (contentment) is to derive pleasure in hardships.

**YAQEEN** (Firm Faith) is to see (perceive) with Baseerat (spiritual vision).

## Following The Majority

Allah Ta'ala states in the Qur'aan Shareef:

*"If you follow the majority on earth, they will lead you astray, away from the Path of Allah. They (the majority of people) follows nothing but baseless conjecture, and they do nothing but plunge into guesswork."*

**(Surah An-aam, aayat 116)**

## The Torments of Maut

*"If only you could see the occasion when the transgressors are (trapped) in the pangs of death while the Angels (of death and punishment) stretch out their hands (threateningly towards the transgressors, screaming at them): 'Take out your (own) souls! Today you will taste the disgraceful punishment because of the falsehood you used to utter about Allah (and His Laws). And, you used to (turn away) proudly from His Laws.'"*

## Love for Salaat in the Musjid

Rasulullah (sallallahu alayhi wasallam) said:

"One day Jibraeel (alayhis salaam) came to me and said: 'O Muhammad! When the Mu'min loves to perform Salaat with Jama'at and the Musjid, then he will not depart from this world until such time that he drinks from the rivers of Jannat, eats from the fruits of Jannat and intercedes on behalf of a hundred (sinners) of his house (family, tribe)."

# Ten Oppressors---Zaalimeen

Hadhrat Sufyaan Thauri (rahmatullah alayh) said that ten persons are regarded as Zaalim (oppressors):

- (1) A person who makes Dua for himself, but forgets his parents in particular, and others in general.
- (2) A person who does not daily recite at least a hundred verses from the Qur'aan Shareef.
- (3) A person who enters a Masjid and comes out without having performed at least two Raka'ts.
- (4) A person who passes by the Qabrustaan (cemetery) and refrains from making Salaam and Dua for the inmates of the graves.
- (5) A person who comes to the city (from outside) on a Friday and returns without having performed Jumua'h Salaat.
- (6) A person who fails to acquire some Deeni Naseehat from an Aalim of the neighbourhood.
- (7) A person who has love with others for the sake of Allah, but remains unaware of their conditions.
- (8) A person who refuses to accept an invitation on condition that there is no sin and evil taking place at the place of invitation.
- (9) A young person without family responsibilities, who refrains from acquiring Knowledge and Training of the Deen.
- (10) A person who eats and leaves his neighbour hungry.

***Always seek Allah's protection from Shaitaan***

**Allah Ta'ala says  
in the Qur'aan Majeed:**

***“O Children of Aadam! Do not allow shaitaan to cast you into sin as he had (done with your parents)—he had them expelled from Jannat—he removed from them their garments so that he could display to them their privacy (sitr). Verily, he (shaitaan) and his tribe (of shayateen) are able to see you from where you cannot see them. Verily, We (Allah) have made the shayateen the friends of the unbelievers.”***

**(Surah A'raaf, Aayat 27)**

## **The Most Intelligent & The Noblest**

**Rasulullah (sallallahu alayhi  
wasallam) said:**

***“O people! Verily, the most  
intelligent of you are those who  
remember Maut the most. The  
noblest of you are those who make  
the best preparations for Maut.***

***Listen well! Of the signs of  
intelligence is to remain aloof from  
this abode of deception (i.e. The  
world), and to incline to the  
Everlasting Abode (of the  
Aakhirah), and to make  
preparations for the stay in the  
graves, and to be ever ready in  
expectation of the Day of  
Resurrection (Qiyaamah)!”***

## **Devotion To Allah**

**Rasulullah (sallallahu alayhi wasallam)**

**said:**

**“Your Rabb Tabaaraka wa Ta’ala said: ‘O  
Son of Aadam! Devote yourself for my wor-  
ship, I shall fill your heart with wealth and  
your hands with rizq. O Son of Aadam!  
Don’t distance yourself from me, for then I  
shall fill your heart with poverty and your  
hands with work.’”** *(Mustadrak of Haakim)*

**Jibraeel (alayhis salaam) appeared and said  
to Nabi (sallallahu alayhi wasallam) : “ O  
Muhammad! Live (on earth) as long as you  
desire. Verily, you will have to die. Be-  
friend whomever you love. Verily, you will  
be separated from him. Do as you please.  
Verily, you will be compensated for your  
deeds.”**

**Then Jibraeel said: “ O Muhammad! The  
honour of the Mu’min is the Salaat of the  
night (Tahajjud); and the respect of the  
Mu’min is his independence from people.”**

*(Mustadrak of Haakim)*



# Rizq

Rasulullah (sallallahu alayhi wasallam) said:

**“O people! Verily, you will die only after you have completed your rizq. Therefore, do not think that rizq is delayed. Fear Allah, and decrease (your) search for rizq. (i.e. do not engross yourself in material pursuit). Take only what is Ha-lal and shun what is Haraam.”**

(Haakim)

# The Hour

Rasulullah (sallallahu alayhi wasallam) said:

**“The Hour (of Qiyaamah) has approached near, while the greed (for worldly wealth) of people has increased, and with regard to Allah they have drifted far away.”**

(Haakim)

## ***The benefits of Jama'at Salaat in the Masjid***

Rasulullah (sallallahu alayhi wasallam) said:

**“When a person is regular in performing Salaat with Jama'at (in the Masjid of Allah), Allah will bestow to him five benefits:**

- (1) He will remove from him the narrowness (and punishment) of the grave.**
- (2) He will gain in the grave the fragrance of Jannat.**
- (3) Allah will lighten his reckoning (on the Day of Qiyaamah)**
- (4) He will pass over Siraat (the Bridge over Jahannam) as swift as lightening.**
- (5) He will be given to drink of the Drink of Jannat (i.e. Even before entry into Jannat).”**

# RINGS

Hadhrat Ibn Abbaas (radhiyallahu anhu) narrates that once when Rasulullah (sallallahu alayhi wasallam) saw a man wearing a golden ring, he (Nabi—sallallahu alayhi wasallam) removed the ring and threw it away.

He commented:

*“Some of you wander around with a flame of fire in your hands.”*

## Mas’alah:

- (1) It is not permissible for a man to wear a ring of gold or of any metal besides silver.
- (2) Women are allowed to wear rings of only gold and silver.
- (3) Imitation rings are forbidden for men and women.

|                    |                                                                                                                     |
|--------------------|---------------------------------------------------------------------------------------------------------------------|
| Peace              | The lesser a man's worldly possessions, the greater will be the peace he experience.                                |
| Pride              | Pride is the great robber in the Path leading to Allah. Therefore, first remedy it.                                 |
| Harmful Friendship | The ultimate result of a friendship based on corrupt motives is animosity.                                          |
| Worry & Grief      | Refrain from unnecessary thoughts and keep worry away from the heart. Some people engross their hearts in futility. |

*(Hakimul Ummat Maulana Ashraf Ali Thaavi)*

## *Six Points*

- ① The Qur'aan to be our Constitution
- ② The Sunnah of our Nabi Muhammad (sallallahu alayhi wasallam)
- ③ To eat Halaal
- ④ Not to distress any person
- ⑤ To abstain from all Haraam
- ⑥ To fulfill the rights of Allah and also man.

## CALAMITIES

**Rasulullah (sallallahu alayhi wasallam) said:**

**“This world will not disappear until a man passes by a grave, encircles it and laments: ‘Oh, I wish I was in the place of the inmate of this grave.’ He will lament (in this way) not because of the Deen (i.e. Deeni reasons). But on account of (worldly) hardships (which will become unbearable).”**

**(Mishkaat)**

## **Salaat and Charity**

“Say (O Muhammad!) to My servants who have accepted Imaan, that they should establish regular Salaat and spend secretly and openly (in the Path of Allah) of the wealth which We have bestowed to them, before there comes the Day when there will be neither trade nor friendship.”

**(Qur’aan—  
Surah Ibraaheem)**

## **FOUR CALAMITIES**

**Rasulullah (sallallahu alayhi wasalam) said:**

**“When the Muslims harbour animosity for their Ulama, and the buildings in their market places increase, and they marry for the sake of wealth, then Allah Azza Wa Jal will afflict them with four calamities:**

- 1) Times of Famine**
- 2) Oppression of Rulers**
- 3) Abuse of Trust of The Civil Servants**
- 4) Domination of The Enemy.**

**(Haakim)**

## *The World is Their Motive*

Rasulullah (sallallahu alayhi wasallam) said:

“There will dawn an age on people when they will gather in halqahs (circles) in their Musajid. Their motive will be nothing but the Dunya (worldly motives). Allah has no need for them. Do not sit with them (in their halqahs).”

**This is generally the condition of those who engage in public thikr sessions in the Musjid.**

## *Companionship*

Companionship with Allah is with a beautiful character, fear and contemplation.

Companionship with Rasulullah (sallallahu alayhi wasallam) is with obedience to the Sunnah and adoption of textual knowledge (of the Deen).

Companionship with the Auliya of Allah Ta'ala is with respect and service (to them).

Companionship with the family and servants is by good treatment.

Companionship with brethren (Muslims in general) is to maintain relationship with them as long as it is not in sinful acts.

Companionship with ignoramus is with Dua for them and being kind towards them.

(Hadrath Abu Uthman Saeed Al-Heeri—rahmatullah alayh)

## ATTRIBUTES OF THE FAQEER

Among the attributes of the faqeer are:

- (1) Peace when he has nothing.
- (2) Spending and sacrificing when he has something.

*(Hadhrat Abdul Hasan Ahmad Noori—rahmatullah alayh)*

## THE NOBLEST THINGS

Two things are noblest in our age:

- (1) An Aalim who practises in accordance with his knowledge
- (2) An Aarif who speaks in accordance with spiritual realities.

*(Hadhrat Abdul Hasan Ahmad Noori)*

## THE WAY

Once when Hadhrat Bayazid (rahmatullah alayh) saw Allah Ta'ala in a vision in his dream he asked: "O Allah! What is the way to reach You?" Allah Ta'ala said: "Remove your hands from your nafs and raise your feet towards Me."

The way of reaching Allah Ta'ala is to abandon the desires and commands of the nafs, and to submit to the obedience of Allah Ta'ala. Without striving against the nafs, the benefits of ibaadat will not be discernable.

## THREE CLASSES OF MEN

Shaikh Abu Nasr Siraj (rahmatullah alayh) said that mankind (i.e. Muslims) are divided into three categories:

1. Those in pursuit of the world. They are contented with the external dimension of culture.
2. The Pious. They concern themselves with adherence to the external dimension of the Shariah. They observe the limits of the Shariah.
3. The Elite. Those whose hearts are purified from all vestiges of worldliness. They are engrossed in Divine Remembrance and celestial mysteries. They always aspire for the lofty spiritual stations.



## TAKABBUR — PRIDE

Rasulullah (Sallallahu alayhi wasallam) said:

“On the Day of Qiyaamah, the people of pride will be like ants which will be trampled on by the people of Qiyaamah. Fire will surround them. They will be imprisoned in a special department of Jahannam called Bolice. They will be given to drink the pus and blood which flow from the bodies of the inmates of Jahannam.”  
(Tirmizi)

W

☆☆ What is best for women? Answering this question, Hadhrat Fatimah (radhiyallahu anha) said to Rasulullah (sallallahu alayhi wasallam):

“Neither should they look at males nor allow males to look at them.”

O

☆☆ “Many will be the women who wore clothing in the world, but will be naked in the Aakhirah (that is because of the evil styles of their worldly garments).”

M

☆☆ “Never will prosper a nation who hands over its affairs to a woman.”

E

☆☆ “When a woman applies perfume (or adorns herself with garments of pride, show and fashion), then passes by a gathering of men (i.e. in public) she is like an adulteress.”

N

☆☆ “Women who visit the graveyard are cursed.”

(These are Ahaadith of Rasulullah-sallallahu alayhi wasallam.)

## THE VALUE OF A GLANCE OF AFFECTION

🏆 In the Hadith of Nabi-e-Kareem (sallallahu alayhi wasallam) it is mentioned that when a son casts a glance of affection at the face of his father, he gains the thawaab (reward) of one **HAJJ-E-MABROOR** (an accepted Hajj).

And, if he casts 100 such glances of affection in a day, he accumulates the wonderful fortune of **100 ACCEPTED Hajj**.

## HAJJ AND UMRAH

🏆 The thawaab of performing 4 rak'ats **ISHRAQ** Salaat is **ONE ACCEPTED Hajj** and **ONE UMRAH**. Ishraq time commences approximately 15 minutes after sunrise.

## OBEDIENCE TO PARENTS

**Hadhrat Amr Bin Murrah (Radhiyallaahu anhu) narrates that a man said to Rasulullah (Sallallahu alayhi wasallam):**

**"O Rasool of Allah!  
I perform Salaat, Fast  
and pay Zakaat. What  
reward is there for me?"**

**Rasulullah (Sallallahu alayhi wasallam) said:**

**"On the Day of Qiyaamah you  
will be among the Ambiyaa,  
the Siddiqeen and the  
Shuhadaa (martyrs) provided  
that you are not disobedient to  
your parents."  
(Ahmed and Tibraani)**

## DO YOU KNOW THAT...?

- \*\* If while performing Salaat your parents call, then it is Waajib (compulsory) to break your Salaat and respond to their call?
  - \*\* You become the life-long slave of your Ustaadh who taught you the Qur'aan Ma-jeed and Deeniyaat?
  - \*\* You and your wealth are the "property" of your father?
  - \*\* Your father's Haqq (right) transcends the rights of all those who have rights over you?
  - \*\* First comes the Haqq of your father, then your mother, then your Ustaadh, and lastly the right of your Shaikh with whom you have an *islaahi* (moral reformation) relationship?
  - \*\* Your father is your centre gateway through which you will gain entry into Jannat?
  - \*\* Kindness to your father's friends especially after his death is among "the most virtues deeds" and his best friend is your step-mother?
- All these nasaa-ih (advices and lessons) are extracted from the Qur'aan and Ahaadith.

Among the Signs of the **APPROACHING HOUR** of Qiyaamah, Rasulullah (sallallahu alayhi wasallam) said:

**"A man will obey his wife; be cruel to his mother; bring his friend close to him and push away his father (i.e. distance himself from his father)."**

(Mishkaat)

## Children as Signs of Qiyaamah

And, among the Signs of Qiyaamah, said Rasulullah (sallallahu alayhi wasallam), is:

**"And voices will become loud in the Musaa-jid."**

(Mishkaat)

**"And, only people of intelligence reflect (and ponder on the signs of Allah)."**

(Qur'aan)

# Among the Signs of Qiyaamah

IS:

“THAT KNOWLEDGE OF THE DEEN WILL BE PURSUED FOR PURPOSES OTHER THAN THE DEEN, I.E. FOR WORLDLY AND NAFSAANI GOALS—TO GAIN WEALTH, NAME AND FAME.”

## TWO EVIL HABITS

☑ **Nabi Isaa (alayhis salaam) said:**

“Know, that in you are two evil habits:-

1) Loud laughter

2) Sleeping in the morning.

Both these habits are spiritually and physically harmful.

☑ “Loud laughter is the habit of stupid and ignorant people.”

(Faqi Abu Laith Samarqandi)

☑ **Rasulullah (sallallahu alayhi wasallam) said:**

“Sleeping in the first part of the morning is hamaaqat (gross stupidity).

Sleeping at mid-day (called Qailoolah) is a good habit.

Sleeping during the late part of the day (Asr time) is jahaalat (ignorance).”

# THE CALAMITIES WHICH BEFALL DISOBEDIENT CHILDREN

Allah Ta’ala says in the Qur’aan Shareef:

“Be grateful to Me and to your parents.”

These two **GRATITUDES** are inextricably linked. He who is ungrateful to his parents can never be grateful to Allah Ta’ala.

Some of the terrible calamities which befall children who are disobedient, unkind and ungrateful to their parents are:

1) Neither their Fard nor Nafl acts of ibaadat are accepted by Allah Ta’ala.

2) All barkat departs from their lives—from their families, their homes, their earning, etc.

3) Their rizq is curtailed,

4) Their life-span is reduced.

5) Allah’s *la’nat* (curse) settles on them.

## AND WORST OF ALL

6) At the time of *Maut* they are deprived of the taufeeq to recite Kalimah Shahaadat, i.e. the distinct danger of perishing with kufr constantly hovers over them.

**MAY ALLAH TA’ALA SAVE ALL MU’MINEEN FROM THESE TERRIBLE CALAMITIES—  
Aameen Ya Rabbal Aalameen!**